



## GLOUCESTER SCHOOL COMMITTEE MEETING

WEDNESDAY, January 24, 2024

6:30 pm

Gloucester High School Library, 32 Leslie O. Johnson Road, Gloucester, MA 01930

Meetings are Recorded

Effective August 16, 2023, the public is welcome to attend in person. Alternatively, the public may attend through the zoom link below. Meeting notice will reflect if the meeting is Zoom only. As the recent amendments to the open meeting law allows, the School Committee may continue to hold meetings remotely. Please note the in-person meeting will not be suspended or terminated if technological problems interrupt the remote connection.

If you are calling in on a phone, you can press Star 9 (\*9) to request to speak. If you are watching on a computer or device, there is a "raise hand" button that you can tap or press to request to speak. Please use either of these options during oral communications to be recognized to speak. Please click the link below to join the webinar:

Please click the link below to join the webinar:  
<https://gloucester-ma-gov.zoom.us/j/89828932245>

Or Telephone:  
(929) 205-6099 or (301) 715-8592  
Webinar ID: 898 2893 2245

Please visit <http://gloucester-ma.gov/remote-public-meetings> for instructions and guidance on how to join a remote meeting

### AGENDA

- I. CALL TO ORDER/STATEMENT OF MISSION/ROLL CALL
- II. SALUTE TO THE FLAG
- \*\*III. ORAL COMMUNICATIONS
- IV. COMMENTS FROM THE CHAIRPERSON
- V. RECOGNITIONS
- VI. GHS STUDENT ADVISORY COUNCIL (*Joie Cody, President; Abigail Lowthers, Vice President; Bella Goulart, Secretary; and Emma Smith, Treasurer*)

**OUR MISSION IS FOR ALL STUDENTS TO BE SUCCESSFUL, ENGAGED, LIFELONG LEARNERS**

**VII. CONSENT AGENDA**

**\*A. Approval of Meeting Minutes**

1. Special Building & Finance Subcommittee Meeting Minutes of January 25, 2023

**\*B. Approval of Warrants**

**\*C. Approval of Transfers**

**D. Referrals**

**VIII. DELIBERATIONS ON EDUCATION ISSUES/SUPERINTENDENT'S REPORT**

**A. Superintendent's Report**

**B. Presentation - English Language Education**

**C. School Year Calendars**

1. 2024-2025 Proposed Changes to Calendar
2. 2025-2026 Draft Calendar

**IX. SUB-COMMITTEE REPORTS** (Items listed under X. ACTION may be brought forward with reports)

**A. Building and Finance Subcommittee Meeting of January 17, 2024**

Chairperson Melissa Joy Teixeira Prince

*Agenda: Pre-School Department Budget Priority Presentation, Elementary Schools Department Budget Priority Presentation, Curriculum Instruction Budget Priority Presentation, Professional Development Budget Priority Presentation, Special Education Tuition and Transportation – OOD Update, Budget Calendar, Budget Transfers, Building Use*

**B. Building and Finance Subcommittee Meeting of January 23, 2024**

Chairperson Melissa Joy Teixeira Prince

*Agenda: English Learners Budget Priority Presentation, Gloucester High School Department Budget Priority Presentation, O'Maley Middle School Department Budget Priority Presentation*

**X. ACTION**

**\*A. Approval of Grants**

1. Amended ECCF Grant amount for CVTE Program of \$24,643.17 (Original approved amount was \$26,643.17)

**\*B. Approval of Donations**

1. Energy North GHS Donation of \$500.00

**XI. DISCUSSION/OTHER COMMUNICATION/OLD AND NEW BUSINESS**

**XII. EXECUTIVE SESSION**

- A. To enter Executive Session, pursuant to Executive Session Purpose 3 of MGL 30A §21 to discuss strategy with respect to collective bargaining with the Gloucester Association of Educational Support Paraprofessionals and Gloucester Teachers Association.

**XIII. ADJOURNMENT**

The listing of matters is those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Action items may include motions that come out of sub-committees.

**\*Enclosures**

**\*\*Oral Communication:** The public shall have the opportunity at every regular School Committee meeting to be heard under Oral Communications. Oral Communications shall allow any resident who has a request or complaint of any nature relative to the School Committee business to appear before the School Committee, state their problem without debate, and the matter may be referred to the proper sub-committee.

For items that are on the agenda, members of the public may address the Committee with the permission of the Chair. Persons speaking under Oral Communications shall be limited to three (3) minutes each and shall submit a copy of their prepared communication to the Recording Secretary.

Calendar of School Committee and Sub-Committee Meetings

School Committee – *Meetings are at 6:30 p.m. unless otherwise noted. They will be held at the GHS Library, 32 Leslie O. Johnson Road*

- Wednesday, February 14, 2024
- Wednesday, February 28, 2024
- Wednesday, March 13, 2024
- Wednesday, March 27, 2024
- Wednesday, April 10, 2024
- Wednesday, April 24, 2024
- Wednesday, May 8, 2024
- Wednesday, May 22, 2024
- Wednesday, June 12, 2024
- Wednesday, June 26, 2024

Building & Finance Sub-Committee – *Meetings are at 5:00 p.m., unless otherwise noted. They will be held at the GHS Library, 32 Leslie O. Johnson Road*

- Wednesday, February 14, 2024
- Wednesday, March 20, 2024
- Monday, April 8, 2024
- Wednesday, May 15, 2024
- May TBD
- Tuesday, June 18, 2024

Program Sub-Committee – *Meetings are at 5:00 pm, unless otherwise noted. They will be at GHS Library, 32 Leslie O. Johnson Road*

Personnel Sub-Committee – *Meetings will be held at the GHS Library, 32 Leslie O. Johnson Road*

Significant Upcoming GHS Events

NHS Induction Ceremony	March 21, 2024
Spring Musical	April 4,5,6, 2024
Vocational Awards Night	May 9, 2024
ROTC Awards Night	TBD in April or May
Visual Art Awards Night	May 2, 2024
Academic Recognition Night	May 23, 2024
Awards Night	June 7, 2024
Graduation	June 9. 2024